



## **AGENDA**

### ***Commuter Rail Committee Meeting***

**July 20, 2006**

**12:00 p.m.**

#### **Location**

SANBAG Office  
Super Chief Conference Room  
1170 West 3<sup>rd</sup> St., 2<sup>nd</sup> Fl.  
San Bernardino, CA

### ***Commuter Rail Committee Membership***

#### **Chair**

Mayor Pro Tem Patricia Gilbreath  
*City of Redlands*

Mayor Paul Eaton  
*City of Montclair*

#### **Vice Chair**

Council Member Lee Ann Garcia  
*City of Grand Terrace*

Mayor Patrick Morris  
*City of San Bernardino*

Supervisor Paul Biane  
*County of San Bernardino*

Mayor Pro Tem Al Wapner  
*City of Ontario*

Council Member Robert Christman  
*City of Loma Linda*

Mayor Pro Tem Diane Williams  
*City of Rancho Cucamonga*

*San Bernardino Associated Governments (SANBAG) is a council of governments formed in 1973 by joint powers agreement of the cities and the County of San Bernardino. SANBAG is governed by a Board of Directors consisting of a mayor or designated council member from each of the twenty-four cities in San Bernardino County and the five members of the San Bernardino County Board of Supervisors.*

*In addition to SANBAG, the composition of the SANBAG Board of Directors also serves as the governing board for several separate legal entities listed below:*

***The San Bernardino County Transportation Commission**, which is responsible for short and long range transportation planning within San Bernardino County, including coordination and approval of all public mass transit service, approval of all capital development projects for public transit and highway projects, and determination of staging and scheduling of construction relative to all transportation improvement projects in the Transportation Improvement Program.*

***The San Bernardino County Transportation Authority**, which is responsible for administration of the voter-approved half-cent transportation transactions and use tax levied in the County of San Bernardino.*

***The Service Authority for Freeway Emergencies**, which is responsible for the administration and operation of a motorist aid system of call boxes on State freeways and highways within San Bernardino County.*

***The Congestion Management Agency**, which analyzes the performance level of the regional transportation system in a manner which ensures consideration of the impacts from new development and promotes air quality through implementation of strategies in the adopted air quality plans.*

*As a **Subregional Planning Agency**, SANBAG represents the San Bernardino County subregion and assists the Southern California Association of Governments in carrying out its functions as the metropolitan planning organization. SANBAG performs studies and develops consensus relative to regional growth forecasts, regional transportation plans, and mobile source components of the air quality plans.*

*Items which appear on the monthly Board of Directors agenda are subjects of one or more of the listed legal authorities. For ease of understanding and timeliness, the agenda items for all of these entities are consolidated on one agenda. Documents contained in the agenda package are clearly marked with the appropriate legal entity.*

**San Bernardino Associated Governments  
County Transportation Commission  
County Transportation Authority  
Service Authority for Freeway Emergencies  
County Congestion Management Agency**

***Commuter Rail Committee Meeting***

**July 20, 2006  
12:00 p.m.**

**Location:** SANBAG Office, 1170 West 3<sup>rd</sup> St., 2<sup>nd</sup> Fl., San Bernardino

**LUNCH WILL BE PROVIDED  
R.S.V.P. by Tuesday, July 17<sup>th</sup> to Daylene at (909) 884-8276**

**CALL TO ORDER**

(Meeting Chaired by Mayor Pro Tem Patricia Gilbreath)

- I. Attendance
- II. Announcements
- III. Agenda Notices/Modifications - Daylene Burris

**1. Possible Conflict of Interest Issues for the Commuter Rail Committee Meeting of July 20, 2006** pg. 5

Note agenda item contractors, subcontractors and agents, which may require member abstentions due to conflict of interest and financial interests. Committee Member abstentions shall be stated under this item for recordation on the appropriate item.

**Notes/Actions**

## Consent Calendar

### 2. Commuter Rail Committee Attendance Roster

pg. 6

A quorum shall consist of a majority of the membership of each Policy Committee, except that all County Representatives shall be counted as one for the purpose of establishing a quorum.

## Discussion Items

### 3. Election of Officers

pg. 8

The committee will conduct elections for members to serve as Chair and Vice-Chair for the Commuter Rail Committee for terms ending June 30, 2007.

### 4. Amendment to Agreement 04-040 with the City of San Bernardino

pg. 11

Approve Amendment No. 4 to Cooperative Agreement 04-040 with the City of San Bernardino increasing the local match funding for the construction of a multi-level parking structure at the San Bernardino Metrolink station in the amount of \$213,775 for a new contract authority of \$2,043,074 as identified in the Financial Impact Section.

### 5. SANBAG Appointment(s) to the Southern California Regional Rail Authority

pg. 16

The Commuter Rail Committee is to present the Board with a nomination for the SANBAG delegate and possibly alternate, to the Southern California Regional Rail Authority (SCRRA).

### 6. Assignment of Contract 02-015 with McLeod, Watkinson & Miller to the Firm of Kaplan Kirsch & Rockwell LLP

pg. 18

1. Approve Assignment Agreement C07046, authorizing the assignment of Contract 02-015 with McLeod, Watkinson & Miller to the firm of Kaplan Kirsch & Rockwell LLP.

2. Approve new hourly compensation rates.

3. Authorize the transfer of the remaining balance of Contract 02-015 in the amount of \$25,307.22 to Agreement C07046 as identified in the Financial Impact Section.

**Discussion Items Continued...**

7. San Bernardino Line Weekend Service Passenger Growth pg. 24

Receive and File

8. Presentation from Metrolink on the Correlation of Gas Prices and Ridership and Possibly Early Results from the Weekend Survey of San Bernardino Line Riders pg. 34

Receive Information

**Public Comments**

9. Additional Items from Committee Members

10. Brief Comments by the General Public

**Additional Information**

Acronym List

pg. 35

**ADJOURNMENT**

Complete packages of the SANBAG agenda are available for public review at the SANBAG offices. Staff reports for items may be made available upon request. For additional information call (909) 884 8276.

## Meeting Procedures and Rules of Conduct

### **Meeting Procedures**

The Ralph M. Brown Act is the state law which guarantees the public's right to attend and participate in meetings of local legislative bodies. These rules have been adopted by the Board of Directors in accordance with the Brown Act, Government Code 54950 et seq., and shall apply at all meetings of the Board of Directors and Policy Committees.

### **Accessibility**

The SANBAG meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Clerk of the Board at least three (3) business days prior to the Board meeting. The Clerk's telephone number is (909) 884-8276 and office is located at 1170 W. 3<sup>rd</sup> Street, 2<sup>nd</sup> Floor, San Bernardino, CA.

**Agendas** – All agendas are posted at 1170 W. 3<sup>rd</sup> Street, 2<sup>nd</sup> Floor, San Bernardino at least 72 hours in advance of the meeting. Staff reports related to agenda items may be reviewed at the SANBAG offices located at 1170 W. 3<sup>rd</sup> Street, 2<sup>nd</sup> Floor, San Bernardino and our website: [www.sanbag.ca.gov](http://www.sanbag.ca.gov).

**Agenda Actions** – Items listed on both the "Consent Calendar" and "Items for Discussion" contain suggested actions. The Board of Directors will generally consider items in the order listed on the agenda. However, items may be considered in any order. New agenda items can be added and action taken by two-thirds vote of the Board of Directors.

**Closed Session Agenda Items** – Consideration of closed session items *excludes* members of the public. These items include issues related to personnel, pending litigation, labor negotiations and real estate negotiations. Prior to each closed session, the Chair will announce the subject matter of the closed session. If action is taken in closed session, the Chair may report the action to the public at the conclusion of the closed session.

**Public Testimony on an Item** – Members of the public are afforded an opportunity to speak on any listed item. Individuals wishing to address the Board of Directors or Policy Committee Members should complete a "Request to Speak" form, provided at the rear of the meeting room, and present it to the Clerk prior to the Board's consideration of the item. A "Request to Speak" form must be completed for *each* item an individual wishes to speak on. When recognized by the Chair, speakers should be prepared to step forward and announce their name and address for the record. In the interest of facilitating the business of the Board, speakers are limited to three (3) minutes on each item. Additionally, a twelve (12) minute limitation is established for the total amount of time any one individual may address the Board at any one meeting. The Chair or a majority of the Board may establish a different time limit as appropriate, and parties to agenda items shall not be subject to the time limitations.

The Consent Calendar is considered a single item, thus the three (3) minute rule applies. Consent Calendar items can be pulled at Board member request and will be brought up individually at the specified time in the agenda allowing further public comment on those items.

**Agenda Times** – The Board is concerned that discussion take place in a timely and efficient manner. Agendas may be prepared with estimated times for categorical areas and certain topics to be discussed. These times may vary according to the length of presentation and amount of resulting discussion on agenda items.

**Public Comment** – At the end of the agenda, an opportunity is also provided for members of the public to speak on any subject within the Board's authority. *Matters raised under "Public Comment" may not be acted upon at that meeting. "Public Testimony on any Item" still apply.*

**Disruptive Conduct** – If any meeting of the Board is willfully disrupted by a person or by a group of persons so as to render the orderly conduct of the meeting impossible, the Chair may recess the meeting or order the person, group or groups of person willfully disrupting the meeting to leave the meeting or to be removed from the meeting. Disruptive conduct includes addressing the Board without first being recognized, not addressing the subject before the Board, repetitiously addressing the same subject, failing to relinquish the podium when requested to do so, or otherwise preventing the Board from conducting its meeting in an orderly manner. *Please be aware that a NO SMOKING policy has been established for meetings. Your cooperation is appreciated!*

- San Bernardino County Transportation Commission
- San Bernardino County Transportation Authority
- San Bernardino County Congestion Management Agency
- Service Authority for Freeway Emergencies

## *Minute Action*

AGENDA ITEM: 1

**Date:** July 20, 2006

**Subject:** Information Relative to Possible Conflict of Interest

**Recommendation\*:** Note agenda items and contractors/subcontractors which may require member abstentions due to possible conflicts of interest.

**Background:** In accordance with California Government Code 84308, members of the Board of Directors may not participate in any action concerning a contract where they have received a campaign contribution of more than \$250 in the prior twelve months from an entity or individual. This agenda contains recommendations for action relative to the following contractors:

Item No.	Contract No.	Contractor/Agents	Subcontractors
6	C07046	Kaplan Kirsch & Rockwell LLP Charles Spitulnick	N/A

**Financial Impact:** This item has no direct impact on the 2006/2007 Budget.

**Reviewed By:** This item is prepared monthly for review by the Board of Directors and policy committee members.

**Responsible Staff:** Michael Bair, Director of Transit and Rail Programs

*Approved*  
*Commuter Rail Committee*

*Date:* \_\_\_\_\_

*Moved:*

*Second:*

*In Favor:*

*Opposed:*

*Abstained:*

*Witnessed:* \_\_\_\_\_

# AGENDA ITEM 2

## COMMUTER RAIL COMMITTEE ATTENDANCE ROSTER – 2006

Name	Jan.	March	April	July	Sept.	Nov.
Pat Gilbreath	X	X	X			
Lee Ann Garcia	X					
Paul Biane	X					
Robert Christman	X	X	X			
Paul Eaton	X	X	X			
Patrick Morris						
Al Wapner						
Diane Williams	X	X	X			

Commuter Rail Meetings are held on odd months



# **COMMUTER RAIL COMMITTEE ATTENDANCE ROSTER – 2005**

<b>Name</b>	<b>Jan.</b>	<b>March</b>	<b>May</b>	<b>July</b>	<b>Sept.</b>	<b>Nov.</b>
<b>Pat Gilbreath</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Lee Ann Garcia</b>	<b>X</b>	<b>X</b>		<b>X</b>	<b>X</b>	<b>X</b>
<b>Diane Williams</b>		<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	
<b>Paul Biane</b>	<b>X</b>					
<b>Kelly Chastain</b>	<b>X</b>	<b>X</b>		<b>X</b>	<b>X</b>	
<b>Robert Christman</b>		<b>X</b>			<b>X</b>	<b>X</b>
<b>Paul Eaton</b>	<b>X</b>	<b>X</b>	<b>X</b>		<b>X</b>	<b>X</b>
<b>Judith Valles</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>

Commuter Rail Meetings are held on odd months

- San Bernardino County Transportation Commission ■ San Bernardino County Transportation Authority  
■ San Bernardino County Congestion Management Agency ■ Service Authority for Freeway Emergencies

## *Minute Action*

AGENDA ITEM: 3

**Date:** July 20, 2006

**Subject:** Election of Officers

**Recommendation:\*** The committee will conduct elections for members to serve as Chair and Vice-Chair for the Commuter Rail Committee for terms ending June 30, 2007.

**Background:** Terms of the Chair and Vice Chair of each policy committee expired on June 30, 2006. Election of Chair and Vice Chair for each policy committee is to immediately follow the annual election of Officers, which occurred at the June Board of Directors meeting.

This item provides for an election to be conducted, which will identify the Chair and Vice Chair of the Commuter Rail Committee to serve until June 30, 2007. Policies do not prohibit re-election of current Chair and Vice Chair, if so deemed by the Committee. A complete listing of policy committees, membership and officers is attached to this item for reference.

**Financial Impact:** This item has no financial impact upon the Fiscal Year 2006/2007 budget.

**Reviewed By:** This item is scheduled for review by the Commuter Rail Committee on July 20, 2006.

**Responsible Staff:** Michael Bair, Director of Transit and Rail Programs

\*

*Approved  
Commuter Rail Committee*

*Date:* \_\_\_\_\_

*Moved:* *Second:*

*In Favor:* *Opposed:* *Abstained:*

*Witnessed:* \_\_\_\_\_



[illegible]

## Policy Committee Meeting Times

Administrative Committee  
Commuter Rail Committee  
Major Projects Committee  
Mountain/Desert Committee  
Plans & Programs Committee

Second Wednesday, 9:00 a.m., SANBAG Offices  
Third Thursday every other month following the S  
Second Thursday following the SANBAG Board m  
Third Friday, 9:00 a.m., Apple Valley  
Third Wednesday, 12:00 noon, SANBAG Offices

- San Bernardino County Transportation Commission
- San Bernardino County Transportation Authority
- San Bernardino County Congestion Management Agency
- Service Authority for Freeway Emergencies

## *Minute Action*

### AGENDA ITEM: 4

**Date:** July 20, 2006

**Subject:** Amendment to Agreement 04-040 with the City of San Bernardino

**Recommendation:\*** Approve Amendment No. 4 to Cooperative Agreement 04-040 with the City of San Bernardino increasing the local match funding for the construction of a multi-level parking structure at the San Bernardino Metrolink station in the amount of \$213,775 for a new contract authority of \$2,043,074 as identified in the Financial Impact Section.

**Background:** In December 2003 the Board approved Cooperative Agreement 04-040 with the City of San Bernardino. The original agreement established the roles and responsibilities for the San Bernardino Metrolink station maintenance and security and the rehabilitation and use of the historic San Bernardino Santa Fe Depot.

In March 2004 the Board approved Amendment No. 1 to Cooperative Agreement 04-040 which increased the Agency's financial contribution toward the depot rehabilitation by \$160,000 for a new total of \$1,118,159.

In September 2004 the Board approved Amendment No. 2 to Cooperative Agreement 04-040 which changed the SANBAG address for serving notice to the depot and revised the method by which the two parties pay for Depot Common Area and Non-Leased Space Expenses. There was no change in the contract authority amount.

\*

*Approved*  
*Commuter Rail Committee*

*Date:* \_\_\_\_\_

*Moved:*

*Second:*

*In Favor:*

*Opposed:*

*Abstained:*

*Witnessed:* \_\_\_\_\_

In October 2005 the Board approved Amendment No. 3 to Cooperative Agreement 04-040 which established the roles and responsibilities for the construction of a temporary parking lot and a multi-level parking structure at the San Bernardino Metrolink station. This amendment included the Agency's provision of \$711,140 in local matching funds for the \$5,488,860 in Congestion Mitigation and Air Quality (CMAQ) funds previously approved by the Board for the parking structure project. Amendment No. 3 increased the contract authority to \$1,829,299.

Also in October 2005 the Board approved an additional allocation of \$1,650,000 in CMAQ funds for the San Bernardino Metrolink station parking structure project, but at that time no additional local match could be provided.

With the June 2006 adoption of the Fiscal Year 2006/2007 Agency Budget, the local match for the additional CMAQ funding in the amount of \$213,775 was granted. The total budget for the multi-level parking structure is now \$8,063,775 (\$7,138,860 CMAQ and \$924,915 LTF Rail). Amendment No. 4 provides for this additional funding and increases the total contract authority to \$2,043,074.

**Financial Impact:** Amendment No. 4 to Cooperative Agreement 04-040 is consistent with the Fiscal Year 2006/2007 Budget. The \$213,775 in additional LTF Rail funding is provided for under Task 37907000 – Commuter Rail Capital and increases the total contract authority to \$2,043,074.

**Reviewed By:** This item will be reviewed by the Commuter Rail Committee on July 20, 2006. Amendment No.4 to Cooperative Agreement 04-040 has been reviewed and approved as to form by SANBAG Counsel.

**Responsible Staff:** Michael Bair, Director of Transit and Rail Programs

**SANBAG Contract No. 04-040-4**  
by and between  
San Bernardino County Transportation Commission  
and  
City of San Bernardino  
for

Assignment of roles and responsibilities for the design and construction of a temporary parking lot and a multi-level parking structure at the San Bernardino Metrolink Station

**FOR ACCOUNTING PURPOSES ONLY**

<input checked="" type="checkbox"/> Payable	Vendor Contract # _____	Retention:	<input type="checkbox"/> Original
<input type="checkbox"/> Receivable	Vendor ID _____	<input type="checkbox"/> Yes _____ % <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Amendment

Notes:

Original Contract: \$ <u>958,159</u>	Previous Amendments Total: \$ <u>871,140</u>
Contingency Amount: \$ _____	Previous Amendments Contingency Total: \$ _____
	Current Amendment: \$ <u>213,775</u>
	Current Amendment Contingency: \$ _____

Contingency Amount requires specific authorization by Task Manager prior to release.

**Contract TOTAL → \$ 2,043,074**

↓ Please include funding allocation for the original contract or the amendment.

Task	Cost Code	Funding Sources	Grant ID	Amounts
37907000	5011	LTF Rail		\$ <u>213,775</u>
Original Board Approved Contract Date: <u>12/3/03</u> Contract Start: <u>12/3/03</u> Contract End: <u>Open</u>				
New Amend. Approval (Board) Date: <u>8/2/06</u> Amend. Start: <u>8/2/06</u> Amend. End: <u>Open</u>				

**If this is a multi-year contract/amendment, please allocate budget authority among approved budget authority and future fiscal year(s)-unbudgeted obligations:**

Approved Budget Authority →	Fiscal Year: <u>2006/2007</u> \$ <u>213,775</u>	Future Fiscal Year(s) – Unbudgeted Obligation → \$ _____
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Is this consistent with the adopted budget? ☒ Yes ☐ No

If yes, which Task includes budget authority? 37907000

If no, has the budget amendment been submitted? ☐ Yes ☐ No

**CONTRACT MANAGEMENT**

**Please mark an "X" next to all that apply:**

☒ Intergovernmental ☐ Private ☐ Non-Local ☒ Local ☐ Partly Local  
Disadvantaged Business Enterprise: ☐ No ☐ Yes \_\_\_\_\_ %

Task Manager: **Michael Bair**

Contract Manager: **Michael Bair**

Michael Bair 7-13-06  
Task Manager Signature Date

Michael Bair 7-13-06  
Contract Manager Signature Date

Chief Financial Officer Signature Date

**AMENDMENT NUMBER 4**

**TO COOPERATIVE AGREEMENT 04-040**

**between the**

**SAN BERNARDINO COUNTY TRANSPORTATION COMMISSION**

**and**

**CITY OF SAN BERNARDINO**

**THIS AMENDMENT NUMBER 4** to Cooperative Agreement 04-040 is hereby made and entered into and effective this 2<sup>nd</sup> day of August, 2006, by and between the SAN BERNARDINO COUNTY TRANSPORTATION COMMISSION (hereinafter referred to as "SANBAG") and the CITY OF SAN BERNARDINO (hereinafter referred to as "CITY"), with regard to the San Bernardino Metrolink station and Santa Fe Depot located in the CITY.

**WHEREAS**, SANBAG and CITY previously entered into Cooperative Agreement 04-040 on December 3, 2003, specifying the roles and responsibilities for the provision of maintenance and security at the San Bernardino Metrolink station and the rehabilitation of the Santa Fe Depot; and

**WHEREAS**, in March 2004, SANBAG and CITY approved Amendment Number 1 to Cooperative Agreement 04-040 amending Exhibit "G" to reflect an increase in the SANBAG financial contribution for the rehabilitation of the Santa Fe Depot; and

**WHEREAS**, in September 2004, SANBAG and CITY approved Amendment Number 2 to Cooperative Agreement 04-040 changing the address for SANBAG and revising the timing in which SANBAG and CITY pay for Santa Fe Depot Common Area and Non-Leased Space Expenses; and

**WHEREAS**, in October 2005, SANBAG and CITY approved Amendment Number 3 to Cooperative Agreement 04-040 identifying the roles and responsibilities, including financial obligations, between SANBAG and CITY for the design and construction of a temporary parking lot and a multi-level parking structure at the San Bernardino Metrolink station; and

**WHEREAS**, in October 2005, the SANBAG Board approved an additional allocation of Congestion Mitigation and Air Quality (CMAQ) funds for the multi-level parking structure project; and

**WHEREAS**, in June 2006, the SANBAG Board approved additional CMAQ local match funds as part of the Fiscal Year 2006/2007 Budget.

**NOW, THEREFORE**, it is agreed that Section 6.10 of Cooperative Agreement 04-040 is replaced as set forth below:



**VI**  
**COMMUTER RAIL STATION**

- 6.10** Permanent Multi-Level Parking Structure Funding. Funding for the Permanent Multi-Level Parking Structure in the amount of \$8,063,775 (\$7,138,860 CMAQ and \$924,915 LTF Rail) has been identified as being available. CITY shall be responsible for any and all actions required for the obligation and receipt of the \$7,138,860 in CMAQ funds approved for this project. Upon the execution of Amendment Number 3 SANBAG has provided CITY with \$103,230 as the local match for CMAQ funds approved for PS&E and environment clearance work. CITY shall provide a copy of authorization to proceed with construction with the remaining CMAQ funds to SANBAG. Within thirty (30) days of receipt of such authorization, SANBAG shall provide CITY with the remaining CMAQ local match of \$821,685. CITY shall copy SANBAG on all requests for reimbursement of CMAQ funds. Upon project close-out, CITY shall provide an accounting of the funds used with any remaining local match funds advanced to CITY by SANBAG clearly identified. Within thirty (30) days of project close-out, CITY shall return to SANBAG any unspent local match funds.

All other terms and conditions contained in SANBAG Cooperative Agreement 04-040 as previously amended by Amendments 1, 2 and 3 shall remain in full force and effect.

**IN WITNESS THEREOF**, the authorized parties have signed below;

**SAN BERNARDINO COUNTY  
TRANSPORTATION COMMISSION**

**CITY OF SAN BERNARDINO**

\_\_\_\_\_  
Dennis Hansberger  
President

\_\_\_\_\_  
Patrick J. Morris  
Mayor

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Approved as to form:

Approved as to form:

\_\_\_\_\_  
Jean-Rene Basle  
SANBAG Counsel

\_\_\_\_\_  
James F. Penman  
City Attorney

- San Bernardino County Transportation Commission ■ San Bernardino County Transportation Authority  
■ San Bernardino County Congestion Management Agency ■ Service Authority for Freeway Emergencies

## *Minute Action*

AGENDA ITEM: 5

**Date:** July 20, 2006

**Subject:** SANBAG Appointment(s) to the Southern California Regional Rail Authority

**Recommendation:**\* The Commuter Rail Committee is to present the Board with a nomination for the SANBAG delegate and possibly alternate, to the Southern California Regional Rail Authority (SCRRA).

**Background:** The Colton City Council has replaced Council Member Kelly Chastain with the appointment of Mayor Deirdre Bennett to the SANBAG Board. That action also removes Council Member Chastain as the Agency's delegate to SCRRA. Therefore, the Board will need to appoint another delegate to SCRRA in August.

While the appointment of delegate is an open one, traditionally, as an Agency delegate leaves that position it has been customary for one of the current SCRRA alternates to be appointed to fill that vacancy. Supervisor Paul Biane and Mayor Pro Tem Diane Williams currently serve as SCRRA alternates. Should the Committee recommend that either of the current alternates ascend to the delegate position, a vacancy would be created for the alternate position. However, the ascension of either existing alternative would mean that both delegates would be from the West Valley. In general, we have tried to ensure that both the East and West Valleys were represented on the SCRRA Board.

Should the Committee select an existing member or members to fill the SCRRA delegate or alternate vacancy, a vacancy will be created on the Commuter Rail Committee. The Commuter Rail Committee is made up of nine Valley elected

*Approved*  
*Commuter Rail Committee*

*Date:* \_\_\_\_\_

*Moved:*

*Second:*

*In Favor:*

*Opposed:*

*Abstained:*

*Witnessed:* \_\_\_\_\_

officials, four of which shall be the SCRRA delegates and alternates. An announcement of the SANABG Commuter Rail Committee vacancy will be made during the August SANBAG Board meeting.

**Financial Impact:** This item has no impact on the adopted budget.

**Reviewed By:** This item will be reviewed by the Commuter Rail Committee on July 20, 2006.

**Responsible Staff:** Michael Bair, Director of Transit and Rail Programs

- San Bernardino County Transportation Commission ■ San Bernardino County Transportation Authority  
■ San Bernardino County Congestion Management Agency ■ Service Authority for Freeway Emergencies

## *Minute Action*

AGENDA ITEM: 6

**Date:** July 20, 2006

**Subject:** Assignment of Contract 02-015 with McLeod, Watkinson & Miller to the Firm of Kaplan Kirsch & Rockwell LLP

- Recommendation:\***
1. Approve Assignment Agreement C07046, authorizing the assignment of Contract 02-015 with McLeod, Watkinson & Miller to the Firm of Kaplan Kirsch & Rockwell LLP.
  2. Approve new hourly compensation rates.
  3. Authorize the transfer of the remaining balance of Contract 02-015 in the amount of \$25,307.22 to Agreement C07046 as identified in the Financial Impact Section.

**Background:** In August 2001 the Board approved a sole source Contract 02-015 with the firm of McLeod, Watkinson & Miller as legal counsel representing the Agency before the Surface Transportation Board in the filing for abandonment of freight service on the former Southern Pacific Baldwin Park Branch and other related issues or proceedings that may arise. Mr. Charles A. Spitulnick has been the lead attorney representing the Agency. The Baldwin Park Branch abandonment process is nearing completion and it is important to retain the same counsel during this time.

In June 2006, Mr. Spitulnick left the firm of McLeod, Watkinson and Miller to join the firm of Kaplan Kirsch & Rockwell LLP. The two firms have executed an Assignment Agreement authorizing the transfer of the obligations and duties of Contract 02-015 contingent upon the acceptance of the Agency. The Assignment

\*

*Approved*  
*Commuter Rail Committee*

*Date:* \_\_\_\_\_

*Moved:*

*Second:*

*In Favor:*

*Opposed:*

*Abstained:*

*Witnessed:* \_\_\_\_\_

Agreement also amends the staffing and hourly compensation rates as indicated in Attachment A. It is important to note that Kaplan Kirsch & Rockwell is offering a discounted blended hourly rate for all Partners. The Partner hourly compensation rate of \$290 reflects an average annual increase of 3.2% over the rate set five years ago.

In addition to seeking approval of the contract assignment, staff is seeking approval to transfer the remaining balance of Contract 02-015 in the amount of \$25,307.22 to Assignment Agreement C07046. At this time there is no request for an increase in contract authority.

***Financial Impact:*** This item is consistent with the adopted budget. Funding for this Agreement is available under Task 35207000 – General Commuter Rail. The funding source is LTF Rail.

***Reviewed By:*** This item will be reviewed by the Commuter Rail Committee on July 20, 2006.

***Responsible Staff:*** Michael Bair, Director of Transit and Rail Programs

**SANBAG Contract No. C07046**

by and between  
San Bernardino Associated Governments  
and  
Kaplan Kirsch & Rockwell LLP  
for

Professional and Legal Services Before the Surface Transportation Board

**FOR ACCOUNTING PURPOSES ONLY**☒ Payable

Vendor Contract # \_\_\_\_\_

Retention:

☒ Original☐ ReceivableVendor ID KKR☐ Yes \_\_\_\_\_ % ☒ No☐ Amendment

Notes: Transfer the balance from Contract 02-015

Original Contract: \$ 25,307.22

Previous Amendments Total: \$ \_\_\_\_\_

Previous Amendments Contingency Total: \$ \_\_\_\_\_

Contingency Amount: \$ \_\_\_\_\_

Current Amendment: \$ \_\_\_\_\_

Current Amendment Contingency: \$ \_\_\_\_\_

**Contract TOTAL → \$ 25,307.22**

↓ Please include funding allocation for the original contract or the amendment.

<u>Task</u>	<u>Cost Code</u>	<u>Funding Sources</u>	<u>Grant ID</u>	<u>Amounts</u>
<u>35207000</u>	<u>54/5553</u>	<u>LTF Rail</u>	<u>L0340</u>	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	\$ _____

Original Board Approved Contract Date: 8/2/06 Contract Start: 6/10/06 Contract End: Open

New Amend. Approval (Board) Date: \_\_\_\_\_ Amend. Start: \_\_\_\_\_ Amend. End: \_\_\_\_\_

**If this is a multi-year contract/amendment, please allocate budget authority among approved budget authority and future fiscal year(s)-unbudgeted obligations:****Approved Budget  
Authority →**Fiscal Year: 06/07

\$ \_\_\_\_\_

**Future Fiscal Year(s) –  
Unbudgeted Obligation →** \$ NoneIs this consistent with the adopted budget? ☒ Yes ☐ NoIf yes, which Task includes budget authority? 35207000If no, has the budget amendment been submitted? ☐ Yes ☐ No**CONTRACT MANAGEMENT****Please mark an "X" next to all that apply:**☐ Intergovernmental ☒ Private ☐ Non-Local ☐ Local ☐ Partly LocalDisadvantaged Business Enterprise: ☒ No ☐ Yes \_\_\_\_\_ %Task Manager: **Michael Bair**Contract Manager: **Michael Bair**

Task Manager Signature \_\_\_\_\_

Date \_\_\_\_\_

Contract Manager Signature \_\_\_\_\_

Date \_\_\_\_\_

Chief Financial Officer Signature \_\_\_\_\_

Date \_\_\_\_\_

## ASSIGNMENT AGREEMENT C07046

### KAPLAN KIRSCH & ROCKWELL, LLP

**AGREEMENT** made as of the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, between McLeod, Watkinson & Miller ("Assignor") and Kaplan, Kirsch & Rockwell LLP ("Assignee").

#### RECITALS

**WHEREAS**, Assignor entered into a contract, dated July 6, 2001, with the San Bernardino Associated Governments ("SANBAG"); and

**WHEREAS**, the counsel principally responsible for handling SANBAG matters has joined Assignee; and

**WHEREAS**, Assignor has agreed to assign the Law Department Contract to Assignee, effective June 10, 2006, subject to the consent and approval of SANBAG, and Assignee has agreed to accept such assignment;

**NOW, THEREFORE**, for good and valuable consideration, including the mutual covenants contained herein, Assignor and Assignee hereby agree as follows:

1. Assignor hereby assigns, transfers and conveys to Assignee all of Assignor's right, title, interest and obligations arising under the SANBAG Contract, effective June 10, 2006.
2. Assignee, for the benefit of Assignor and SANBAG, hereby accepts the assignment and assumes and agrees to perform all obligations and duties of Assignor under the Contract, effective as of June 10, 2006 and throughout the remainder of the term of the Contract, and Assignee assumes all liabilities arising from performance or non-performance of such obligations and duties, effective as of June 10, 2006 and agrees to be bound by the terms of the Contract in everyway except as hereinafter provided as if Assignee were the original party to the Contract, including, but not limited to, the insurance requirements set forth in the Contract.
3. Paragraph 3 of Contract 02-015 is amended as follows: Mr. Spitulnik's hourly rate shall be \$295, all Associates rate will be \$250 per hour and all paralegals' rates will be at \$110 per hour. In addition, the lawyers listed in Attachment A will be the lawyers who might be requested to work on Assignee's matters at the rates listed on Attachment A.
4. This Assignment shall not be effective until SANBAG, by its authorized representative, has consented thereto by signing this Assignment. This Assignment shall be governed by and be construed in accordance with the laws of the State of California.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date and year first above written.

**SAN BERNARDINO  
ASSOCIATED GOVERNMENTS**

By: \_\_\_\_\_  
Dennis Hansberger  
President

Date: \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
Jean-Rene Basle  
SANBAG Counsel

**McLEOD, WATKINSON & MILLER**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**KAPLAN KIRSCH & ROCKWELL LLP**

By: \_\_\_\_\_

Date: \_\_\_\_\_



## Attachment A

### Schedule of Hourly Billing Rates

#### STAFFING LEVEL

#### HOURLY RATE

##### **Partners:**

Charles A. Spitulnik	\$295.00
Stephen H. Kaplan	\$295.00
Sarah M. Rockwell	\$295.00
Peter J. Kirsch	\$295.00
Daniel S. Reimer	\$295.00
Polly B. Jessen	\$295.00
John E. Putnam	\$295.00
Lori Potter	\$295.00
Thomas R. Devine	\$295.00
Arthur P. Berg	\$295.00

##### **Associates:**

Katie M. van Heuven	\$250.00
Josh D. Fine	\$250.00

- San Bernardino County Transportation Commission ■ San Bernardino County Transportation Authority
- San Bernardino County Congestion Management Agency ■ Service Authority for Freeway Emergencies

## *Minute Action*

AGENDA ITEM: 7

**Date:** July 20, 2006

**Subject:** San Bernardino Line Weekend Service Passenger Growth

**Recommendation:**\* Receive and File

**Background:** SANBAG staff presented a report last spring to the Commuter Rail Committee and the Board of Directors about the lack of growth in weekend passengers on the San Bernardino Line during the previous two years. Most of Metrolink's marketing efforts to that point had been directed to promoting weekday ridership, with weekend marketing a secondary consideration.

SANBAG and Metrolink staff members discussed the possibility of strengthening weekend marketing efforts and developed a plan that included newspaper advertising and website banners, feature stories and onboard fliers. SANBAG funded the cost of the newspaper partnership, and Metrolink funded the cost of graphic design for the ads and the graphic design and printing for the fliers.

To that end, SANBAG entered into a partnership with three local newspapers – the *Inland Valley Daily Bulletin*, the *San Bernardino Sun* and the *Redlands Daily Facts* – to run a series of display ads on Wednesdays and Fridays to promote the hassle-free alternative to driving to weekend destinations along the San Bernardino Line. The newspapers also agreed to print feature stories about “day-tripping” with Metrolink and created animated website banner ads to promote the service. SANBAG also established separate partnerships with the Inland Empire Hispanic News and the Inland Empire Community Newspapers for additional display ads to run each week.

\*

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35207000

*Approved*  
*Commuter Rail Committee*

*Date:* \_\_\_\_\_

*Moved:*

*Second:*

*In Favor:*

*Opposed:*

*Abstained:*

*Witnessed:* \_\_\_\_\_

The first round of newspaper partnerships began in July 2005 and continued through December 2005. During this period, weekend passenger rates averaged an increase of 18.5% on Saturdays and 23.77% on Sunday. Due to this strong growth, SANBAG extended the marketing program through June 2006. The table below shows the average number of passengers for Saturday and Sunday between July 2005 and May 2006 and the rate of change from the previous year. SANBAG is extremely pleased with the increase in weekend passengers on the San Bernardino Line and is reviewing these figures and onboard survey statistics to determine whether to continue this marketing program in the future.

<b>Change in Average Daily Weekend Ridership, July 2005-May 2006</b>				
	<b>Saturday Service</b>		<b>Sunday Service</b>	
<b>Month</b>	<b>ADR</b>	<b>% Change</b>	<b>ADR</b>	<b>% Change</b>
July 2005	2,907	-4.74%	1620	+7.77%
Aug. 2005	3,077	+12.73%	1927	+23.00%
Sept. 2005	3,985	+30.82%	2227	+34.13%
Oct. 2005	3,720	+33.81%	2115	+30.37%
Nov. 2005	3,294	+26.11%	2010	+34.41%
Dec. 2005	3,029	+26.30%	1516	+3.57%*
Jan. 2006	3,304	+51.04%	1609	+7.01%
Feb. 2006	3,529	+30.92%	1835	+19.35%
March 2006	4,133	+47.88%	1740	+12.69%
April 2006	3,365	+10.65%	1912	+10.04%
May 2006	4,222**	+37.98%	2351	+41.71%
<b>Total</b>	<b>38,565</b>	<b>+27.6%</b>	<b>20,862</b>	<b>+20.4%</b>

\* No Service on Sunday December 25<sup>th</sup>

\*\* May 2006 ridership was the highest recorded in three years – a substantial increase from the May 2005 rate of 3,060 passengers.

**Financial Impact:** There is no financial impact by this item, as it is receive and file.

**Reviewed By:** This item will be reviewed by the Commuter Rail Committee on July 20, 2006.

**Responsible Staff:** Michael Bair, Director of Transit and Rail Programs  
 Cheryl Donahue, Public Information Officer  
 Victoria Baker, Senior Transit Analyst

The Daily Bulletin

Friday, April 28, 2006

# All aboard for day-tripping

Take the train for a spring fling  
to buy some bling

Part of an occasional series  
on area trips by train

By Diana Sholley  
Staff Writer

**T**HE SPRINGTIME gift-giving season is almost here for moms, dads, grads and brides. Sometimes it's so hard to know what to buy. Maybe it's time for some spring bling?

Possibilities could include a brooch for mom, tie pin for dad, watch for the graduate or a locket for the new bride.

And talk about one-stop shopping. It can all be found, plus a lot more, at the Los Angeles Jewelry District centered at Hill Street between Sixth and Seventh streets.

It's one of the largest in the world with 4,900 jewelers who employ more than 14,000 people. Precious gems, watches and all types of fine jewelry are available wholesale and in all price ranges.

Comparison shopping is easy.

## WEEKEND ADVENTURE

What: Excursions via Metrolink

Where: Los Angeles Jewelry District

When: 9:30 a.m. to 5:30 p.m., Mondays-Saturdays

Jewelry District Information

(213) 622-3335, [www.lajd.net](http://www.lajd.net).

Metrolink Information:

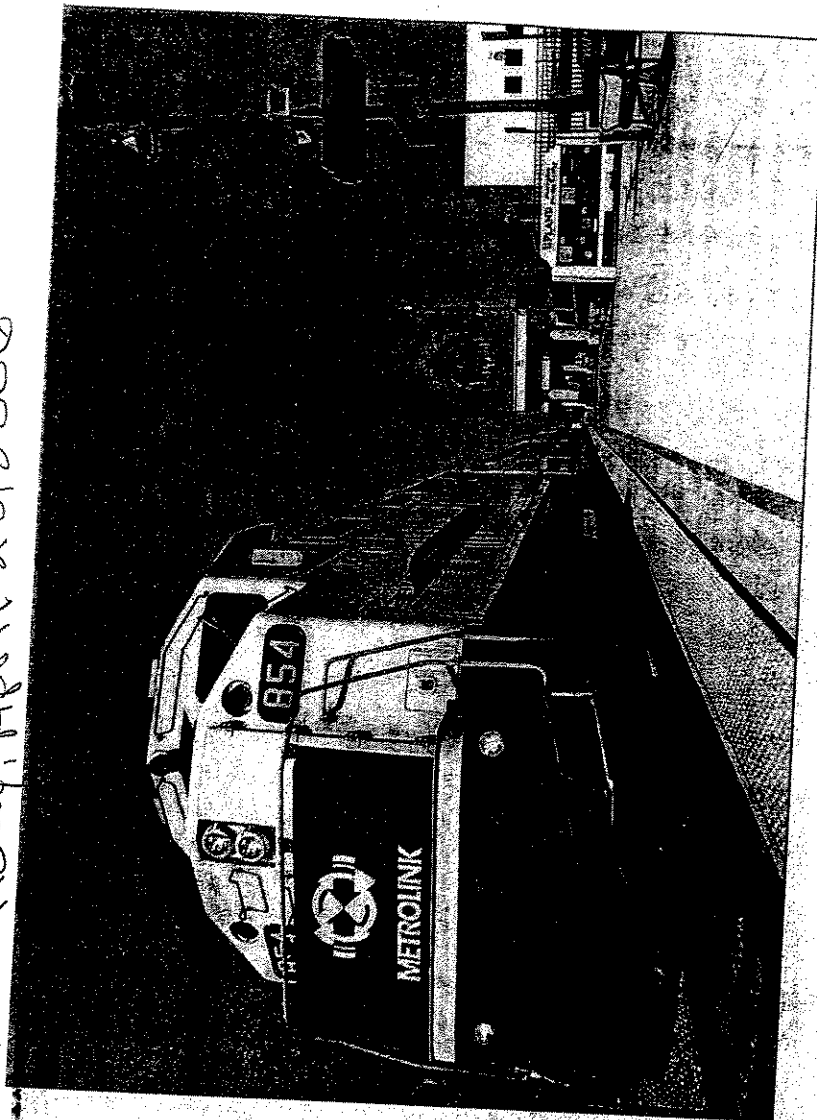
(800) 371-5465,

[www.metrolinktrains.com](http://www.metrolinktrains.com)

Think the trip's not worth the price of gas and parking problems? Take the Metrolink instead. A free Red Line ride is included with the purchase of a Metrolink ticket.

St. Vincent Jewelry Center at 650 S. Hill St. is the largest complex and has been designated as a Los Angeles historical landmark. Its 350,000 square feet is devoted exclusively to the art of making and selling jewelry.

If all that shopping for fine jewelry fans the flame for



File photo

some fine dining, try Traxx Restaurant at Los Angeles Union Station. Traxx, a local favorite, has been featured in newspapers and magazines.

Dinner is served Saturdays from 5 to 9:30 p.m. Reservations are recommended; call (213) 625-1999.

## GETTING THERE

Buy round-trip tickets and catch a Saturday morning train to Los Angeles Union Station. From there, it's a

simple connection between Metrolink and the Metro Red Line subway.

At Union Station walk down the train ramp into the passenger concourse and follow the signs to the Red Line. There is no need to buy a Red Line ticket; just show your Metrolink ticket to any Red Line attendant if asked.

The Red Line travels west from Union Station. Board any train (trains depart every five to 15 minutes) and get off

at the second stop, which is Pershing Square Station. This station is located at the corner of Hill and Fifth streets, so walk south just one block to reach the center of the Jewelry District.

To return to Union Station return to the Metro Red Line Pershing Square Station and head back to Union Station. Again, ride for free by showing your Metrolink ticket. The last Metrolink train departs Union Station at 8:30 p.m.

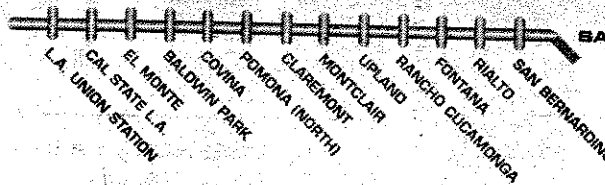
The El Chicano weekly  
April 6 - April 13, 2006.



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and schedules,  
visit

[metrolinktrains.com/sb1](http://metrolinktrains.com/sb1)  
or call  
**800-371-LINK (5465)**

Metrolink

Lift a car with Iron Man's armor! Watch Bruce Banner's emotions transform him into the Incredible Hulk! And climb some walls, Spider-Man style! Over 30 action-packed stations bring superheroes and science together. From Union Station's Palsaurus Plaza, take Metro Bus 445 south to Harbor/37th, then walk half a mile to Exposition Park.

Dig into Earth Day with a fun, free day of seed planting, music, crafts, games and more at IKEA. Plus get 10% off home delivery of all your day's purchases when you ride Metrolink to the store. From Covina Station, transfer free on Foothill Bus 281 (Pueño Hills Mall) to Workman/2nd Street.

Pucker up! It's time for family and friends to enjoy tart treats, tasty food, games, carnival rides and local arts & crafts at the 9th annual Upland Lemon Festival. It's all happening in the historic downtown antique district, across the street from Upland Metrolink Station.

# **SAN BERNARDINO SATURDAY SERVICE**

TO LOS ANGELES	381	383	385	387	389	391	393	395
RIVERSIDE-DOWNTOWN	6:45a	9:15a	10:05a	11:33a	1:43p	2:35p	3:05p	6:15p
SAN BERNARDINO	6:51a	9:21a	10:11a	12:09p	1:49p	2:41p	3:41p	6:45p
RIALTO	6:56a	9:26a	10:16a	12:14p	1:54p	2:46p	3:46p	6:51p
FONTANA	7:04a	9:34a	10:24a	12:22p	2:02p	2:54p	3:54p	7:00p
RANCHO CUCAMONGA	7:11a	9:41a	10:31a	12:29p	2:09p	3:01p	4:01p	7:11p
UPLAND	7:16a	9:46a	10:36a	12:34p	2:14p	3:06p	4:06p	7:16p
MONTCLAIR	7:19a	9:49a	10:39a	12:37p	2:17p	3:09p	4:09p	7:19p
CLAREMONT	7:23a	9:53a	10:43a	12:41p	2:21p	3:13p	4:13p	7:23p
POMONA (NORTH)	7:32a	10:02a	10:52a	12:50p	2:30p	3:22p	4:22p	7:32p
COVINA	7:38a	10:08a	10:58a	12:56p	2:36p	3:28p	4:28p	7:38p
BALDWIN PARK	7:47a	10:17a	11:07a	1:05p	2:45p	3:39p	4:39p	7:49p
EL MONTE	7:57a	10:27a	11:17a	1:15p	2:55p	3:49p	4:49p	7:59p
CAL STATE L.A.	8:15a	10:50a	11:35a	1:31p	3:13p	4:10p	5:10p	8:15p
L.A. UNION STATION								

Trains marked with a t stop on track 2. All other trains stop on track 1. L Train may leave up to five minutes ahead of schedule.

TO RIVERSIDE	380	382	384	386	388	390	392	394
L.A. UNION STATION	7:00a	9:00a	11:20a	12:35p	2:15p	3:55p	5:35p	8:30p
CAL STATE L.A.	7:10a	9:10a	11:30a	12:45p	2:25p	4:05p	5:45p	8:40p
EL MONTE	7:19a	9:19a	11:39a	12:54p	2:34p	4:14p	5:54p	8:49p
BALDWIN PARK	7:27a	9:27a	11:47a	1:02p	2:44p	4:22p	6:02p	8:57p
COVINA	7:35a	9:35a	11:55a	1:08p	2:50p	4:28p	6:08p	9:03p
POMONA (NORTH)	7:45a	9:45a	12:05p	1:18p	3:00p	4:38p	6:18p	9:13p
CLAREMONT	7:49a	9:49a	12:07p	1:22p	3:04p	4:42p	6:22p	9:17p
MONTCLAIR	7:52a	9:50a	12:10p	1:25p	3:10p	4:45p	6:25p	9:20p
UPLAND	7:57a	9:55a	12:15p	1:30p	3:15p	4:50p	6:30p	9:25p
RANCHO CUCAMONGA	8:04a	10:02a	12:22p	1:43p	3:21p	5:03p	6:36p	9:31p
FONTANA	8:12a	10:09a	12:30p	1:44p	3:28p	5:08p	6:43p	9:38p
RIALTO	8:17a	10:17a	12:35p	1:54p	3:35p	5:15p	6:57p	9:43p
SAN BERNARDINO	8:35a	10:38a	12:53p	2:15p	3:58p	5:29p	7:18p	10:11p
RIVERSIDE-DOWNTOWN								

Trains marked with a t stop on track 2. All other trains stop on track 1. L Train may leave up to five minutes ahead of schedule.

TO RIVERSIDE	382	386	390	396
L.A. UNION STATION	9:00a	12:35p	3:55p	7:00p
CAL STATE L.A.	9:10a	12:45p	4:05p	7:10p
EL MONTE	9:19a	12:54p	4:14p	7:19p
BALDWIN PARK	9:27a	1:02p	4:22p	7:27p
COVINA	9:33a	1:08p	4:28p	7:33p
POMONA (NORTH)	9:43a	1:18p	4:38p	7:43p
CLAREMONT	9:47a	1:22p	4:42p	7:47p
MONTCLAIR	9:50a	1:25p	4:45p	7:50p
UPLAND	9:55a	1:30p	4:50p	7:55p
RANCHO CUCAMONGA	10:02a	1:36p	4:56p	8:02p
FONTANA	10:09a	1:44p	5:03p	8:09p
RIALTO	10:17a	1:54p	5:08p	8:17p
SAN BERNARDINO	10:38a	2:15p	5:23p	8:38p
RIVERSIDE-DOWNTOWN	11:08a	2:46p		9:08p

TO LOS ANGELES	381	385	387	397
RIVERSIDE-DOWNTOWN	6:45a	9:35a	11:33a	4:30p
SAN BERNARDINO	6:51a	10:05a	12:03p	5:00p
RIALTO	6:56a	10:11a	12:09p	5:06p
FONTANA	7:04a	10:16a	12:14p	5:11p
RANCHO CUCAMONGA	7:11a	10:24a	12:22p	5:19p
UPLAND	7:16a	10:31a	12:29p	5:26p
MONTCLAIR	7:19a	10:36a	12:34p	5:31p
CLAREMONT	7:23a	10:39a	12:37p	5:34p
POMONA (NORTH)	7:32a	10:43a	12:41p	5:38p
COVINA	7:38a	10:52a	12:50p	5:47p
BALDWIN PARK	7:47a	10:58a	12:56p	5:53p
EL MONTE	7:57a	11:07a	1:05p	6:02p
CAL STATE L.A.	8:15a	11:17a	1:15p	6:12p
L.A. UNION STATION				

Trains marked with a t stop on track 2. All other trains stop on track 1. L Train may leave up to five minutes ahead of schedule.

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## SAN BERNARDINO SATURDAY SERVICE

TO LOS ANGELES	381	383	385	387	389	391	393	395
RIVERSIDE-DOWNTOWN	-	-	9:35a	11:33a	-	-	3:05p	6:15p
SAN BERNARDINO	6:45a	9:15a	10:05a	12:03p	1:43p	2:35p	3:35p	6:45p
RIALTO	6:51a	9:21a	10:11a	12:09p	1:49p	2:41p	3:41p	6:51p
FONTANA	6:56a	9:26a	10:16a	12:14p	1:54p	2:46p	3:46p	6:56p
RANCHO CUCAMONGA	7:04a	9:34a	10:24a	12:22p	2:02p	2:54p	3:54p	7:04p
UPLAND	7:11a	9:41a	10:31a	12:29p	2:09p	3:01p	4:01p	7:11p
MONTCLAIR	7:16a	9:46a	10:36a	12:34p	2:14p	3:06p	4:06p	7:16p
CLAREMONT	7:19a	9:54a	10:39a	12:37p	2:17p	3:09p	4:09p	7:19p
POMONA (NORTH)	7:23a	9:58a	10:43a	12:41p	2:21p	3:13p	4:13p	7:23p
COVINA	7:32a	10:07a	10:52a	12:50p	2:30p	3:22p	4:22p	7:32p
BALDWIN PARK	7:38a	10:13a	10:58a	12:56p	2:36p	3:28p	4:28p	7:38p
EL MONTE	7:47a	10:22a	11:07a	1:05p	2:45p	3:39p	4:39p	7:49p
CAL STATE L.A.	7:57a	10:32a	11:17a	1:15p	2:55p	3:49p	4:49p	7:59p
L.A. UNION STATION	8:15a	10:50a	11:35a	1:31p	3:13p	4:10p	5:10p	8:15p

t: Trains marked with a t stop on track 2. All other trains stop on track 1. L: Train may leave up to five minutes ahead of schedule.

## SAN BERNARDINO SUNDAY SERVICE

TO LOS ANGELES	381	383	385	387	389	391	393	395
RIVERSIDE-DOWNTOWN	-	-	9:35a	11:33a	-	-	3:05p	6:15p
SAN BERNARDINO	6:45a	9:15a	10:05a	12:03p	1:43p	2:35p	3:35p	6:45p
RIALTO	6:51a	9:21a	10:11a	12:09p	1:49p	2:41p	3:41p	6:51p
FONTANA	6:56a	9:26a	10:16a	12:14p	1:54p	2:46p	3:46p	6:56p
RANCHO CUCAMONGA	7:04a	9:34a	10:24a	12:22p	2:02p	2:54p	3:54p	7:04p
UPLAND	7:11a	9:41a	10:31a	12:29p	2:09p	3:01p	4:01p	7:11p
MONTCLAIR	7:16a	9:46a	10:36a	12:34p	2:14p	3:06p	4:06p	7:16p
CLAREMONT	7:19a	9:54a	10:39a	12:37p	2:17p	3:09p	4:09p	7:19p
POMONA (NORTH)	7:23a	9:58a	10:43a	12:41p	2:21p	3:13p	4:13p	7:23p
COVINA	7:32a	10:07a	10:52a	12:50p	2:30p	3:22p	4:22p	7:32p
BALDWIN PARK	7:38a	10:13a	10:58a	12:56p	2:36p	3:28p	4:28p	7:38p
EL MONTE	7:47a	10:22a	11:07a	1:05p	2:45p	3:39p	4:39p	7:49p
CAL STATE L.A.	7:57a	10:32a	11:17a	1:15p	2:55p	3:49p	4:49p	7:59p
L.A. UNION STATION	8:15a	10:50a	11:35a	1:31p	3:13p	4:10p	5:10p	8:15p

TO RIVERSIDE	380	382	384	386	388	390	392	394
L.A. UNION STATION	7:00a	9:00a	11:20a	12:35p	2:15p	3:55p	5:35p	8:30p
CAL STATE L.A.	7:10a	9:10a	11:30a	12:45p	2:25p	4:05p	5:45p	8:40p
EL MONTE	7:18a	9:18a	11:38a	12:54p	2:34p	4:14p	5:54p	8:48p
BALDWIN PARK	7:27a	9:27a	11:47a	1:02p	2:44p	4:22p	6:02p	8:57p
COVINA	7:35a	9:35a	11:55a	1:08p	2:50p	4:28p	6:08p	9:03p
POMONA (NORTH)	7:45a	9:45a	12:03p	1:18p	3:00p	4:38p	6:18p	9:13p
CLAREMONT	7:49a	9:49a	12:07p	1:22p	3:04p	4:42p	6:22p	9:17p
MONTCLAIR	7:52a	9:50a	12:10p	1:25p	3:10p	4:45p	6:25p	9:20p
UPLAND	7:57a	9:55a	12:15p	1:30p	3:15p	4:50p	6:30p	9:25p
RANCHO CUCAMONGA	8:04a	10:02a	12:22p	1:36p	3:21p	4:56p	6:36p	9:31p
FONTANA	8:12a	10:09a	12:30p	1:44p	3:28p	5:03p	6:43p	9:38p
RIALTO	8:17a	10:17a	12:35p	1:54p	3:45p	5:08p	6:57p	9:43p
SAN BERNARDINO	8:35a	10:38a	12:53p	2:15p	3:58p	5:29p	7:18p	10:11p
RIVERSIDE-DOWNTOWN	-	11:08a	-	2:46p	-	6:02p	7:48p	10:36p

TO RIVERSIDE	382	386	390	396
L.A. UNION STATION	9:00a	12:35p	3:55p	7:00p
CAL STATE L.A.	9:10a	12:45p	4:05p	7:10p
EL MONTE	9:19a	12:54p	4:14p	7:19p
BALDWIN PARK	9:27a	1:02p	4:22p	7:27p
COVINA	9:33a	1:08p	4:28p	7:33p
POMONA (NORTH)	9:43a	1:18p	4:38p	7:43p
CLAREMONT	9:47a	1:22p	4:42p	7:47p
MONTCLAIR	9:50a	1:25p	4:45p	7:50p
UPLAND	9:55a	1:30p	4:50p	7:55p
RANCHO CUCAMONGA	10:02a	1:36p	4:56p	8:02p
FONTANA	10:09a	1:44p	5:03p	8:09p
RIALTO	10:17a	1:54p	5:08p	8:17p
SAN BERNARDINO	10:38a	2:15p	5:23p	8:38p
RIVERSIDE-DOWNTOWN	11:08a	2:46p	-	9:08p

## FEBRUARY EVENTS

Lantern Festival - Feb. 18 / 12pm-6pm  
El Pueblo Historic Monument / Olvera Street

Experience over 2000 years of tradition at this Chinese New Year-ending festival. Celebrate family unity and good fortune while making lanterns, enjoying free entertainment, and eating traditional Chinese rice balls! Located across the street from Union Station.

[olvera-street.com](http://olvera-street.com)

(213) 485-6855

World City: Watts Prophets & Fata Toro  
Feb. 25 / 11am & 12:30pm  
Walt Disney Concert Hall

Visit the roots of rap as you experience the powerful music and dance of West African villages on this free musical journey. From Union Station, take the DASH B shuttle to the Music Center, then walk 1/2 block to 1st & Grand.

[music-center.org/education/worldcity.html](http://music-center.org/education/worldcity.html)

(213) 972-7211

Dr. Delittle - Feb. 25 & 26  
Pantages Theater

Do animals talk? See this family musical starring nine-time Tony winner Tommy Tune, and you'll believe they not only talk, but they sing and dance too! From Union Station, transfer free to any Metro Red Line North Hollywood, then get off at Hollywood/Vine.

[delittletheatrical.com](http://delittletheatrical.com)

(323) 458-1270

[metrolinkla.org](http://metrolinkla.org)



Get up close and  
personal with the  
L.A. County Fair



## Metrolink's L.A. County Fair service takes you right to the action, every weekend

When you're heading out for a day at the fair, let the adventure start early—with a fun, relaxing ride on Metrolink.

Forget about fighting traffic, figuring out directions, and finding a place to park. Metrolink makes it easy as a piece of cake. And don't forget, you can use your Monthly Pass or 10-Trip Ticket, or get a 25% discount off regular fares when you ride Metrolink on the weekends. Plus, up to three children ages five and under ride free with each paying adult all the time. So when you want a ride to the fair, Metrolink's always there.

For information on this year's L.A. County Fair, visit [www.fairplex.com](http://www.fairplex.com) or call 909.523.3111. And to start planning your trip there, check out the weekend train schedules on the back.





# L.A. County Fair Schedule 2005

## SATURDAY SCHEDULE

TO LOS ANGELES	382	384	386	388	390	392	394	396
RIVERSIDE-DOWNTOWN	-	9:35a	11:33a	-	-	-	3:05p	6:15p
SAN BERNARDINO	9:15a	10:05a	12:03p	1:43p	2:35p	3:25p	3:35p	6:45p
RIALTO	9:21a	10:11a	12:09p	1:49p	2:41p	3:41p	3:41p	6:51p
FONTANA	9:26a	10:16a	12:14p	1:54p	2:46p	3:46p	3:46p	6:56p
RANCHO CUCAMONGA	9:34a	10:24a	12:22p	2:02p	2:54p	3:54p	3:54p	7:04p
UPLAND	9:41a	10:31a	12:29p	2:09p	3:01p	4:01p	4:01p	7:11p
MONTCLAIR	9:46a	10:36a	12:34p	2:14p	3:06p	4:06p	4:06p	7:16p
CLAREMONT	9:54a	10:39a	12:37p	2:17p	3:09p	4:09p	4:09p	7:19p
POMONA (NORTH)	9:58a	10:43a	12:41p	2:21p	3:13p	4:13p	4:13p	7:23p
FAIRPLEX	9:59a	10:44a	12:42p	2:22p	3:14p	4:14p	4:14p	7:24p
COVINA	10:07a	10:52a	12:50p	2:30p	3:22p	4:22p	4:22p	7:32p
BALDWIN PARK	10:13a	10:58a	12:56p	2:36p	3:28p	4:28p	4:28p	7:38p
EL MONTE	10:22a	11:07a	1:05p	2:45p	3:39p	4:39p	4:39p	7:49p
CAL STATE L.A.	10:32a	11:17a	1:15p	2:55p	3:49p	4:49p	4:49p	7:59p
L.A. UNION STATION	10:50a	11:35a	1:31p	3:13p	4:10p	5:10p	5:10p	8:15p

TO RIVERSIDE	382	384	386	388	390	392	394
L.A. UNION STATION	9:00a	11:20a	12:35p	2:15p	3:55p	5:35p	8:30p
CAL STATE L.A.	9:10a	11:30a	12:45p	2:25p	4:05p	5:45p	8:40p
EL MONTE	9:19a	11:39a	12:54p	2:34p	4:14p	5:54p	8:49p
BALDWIN PARK	9:27a	11:47a	1:02p	2:44p	4:22p	6:02p	8:57p
COVINA	9:33a	11:53a	1:08p	2:50p	4:28p	6:08p	9:03p
FAIRPLEX	9:39a	11:59a	1:14p	2:56p	4:34p	6:14p	9:09p
POMONA (NORTH)	9:43a	12:03p	1:18p	3:00p	4:38p	6:18p	9:13p
CLAREMONT	9:47a	12:07p	1:22p	3:04p	4:42p	6:22p	9:17p
MONTCLAIR	9:50a	12:10p	1:25p	3:10p	4:45p	6:25p	9:20p
UPLAND	9:55a	12:15p	1:30p	3:15p	4:50p	6:30p	9:25p
RANCHO CUCAMONGA	10:02a	12:22p	1:36p	3:21p	4:56p	6:36p	9:31p
FONTANA	10:09a	12:30p	1:44p	3:28p	5:03p	6:43p	9:38p
RIALTO	10:17a	12:35p	1:54p	3:45p	5:08p	6:57p	9:43p
SAN BERNARDINO	10:38a	12:53p	2:15p	3:58p	5:29p	7:18p	10:11p
RIVERSIDE-DOWNTOWN	11:08a	-	2:46p	-	6:02p	7:48p	10:36p

## SUNDAY SCHEDULE

TO LOS ANGELES	385	387	389
RIVERSIDE-DOWNTOWN	9:35a	11:33a	4:30p
SAN BERNARDINO	10:05a	12:03p	5:00p
RIALTO	10:11a	12:09p	5:06p
FONTANA	10:16a	12:14p	5:11p
RANCHO CUCAMONGA	10:24a	12:22p	5:19p
UPLAND	10:31a	12:29p	5:26p
MONTCLAIR	10:36a	12:34p	5:31p
CLAREMONT	10:39a	12:37p	5:34p
POMONA (NORTH)	10:43a	12:41p	5:38p
FAIRPLEX	10:44a	12:42p	5:39p
COVINA	10:52a	12:50p	5:47p
BALDWIN PARK	10:58a	12:56p	5:53p
EL MONTE	11:07a	1:05p	6:02p
CAL STATE L.A.	11:17a	1:15p	6:12p
L.A. UNION STATION	11:35a	1:31p	6:32p

TO RIVERSIDE	385	387	389
L.A. UNION STATION	9:00a	12:35p	3:55p
CAL STATE L.A.	9:10a	12:45p	4:05p
EL MONTE	9:19a	12:54p	4:14p
BALDWIN PARK	9:27a	1:02p	4:22p
COVINA	9:33a	1:08p	4:28p
FAIRPLEX	9:39a	1:14p	4:34p
POMONA (NORTH)	9:43a	1:18p	4:38p
CLAREMONT	9:47a	1:22p	4:42p
MONTCLAIR	9:50a	1:25p	4:45p
UPLAND	9:55a	1:30p	4:50p
RANCHO CUCAMONGA	10:02a	1:36p	4:56p
FONTANA	10:09a	1:44p	5:03p
RIALTO	10:17a	1:54p	5:08p
SAN BERNARDINO	10:38a	2:15p	5:23p
RIVERSIDE-DOWNTOWN	11:08a	2:46p	9:08p

Train Tickets: To reach the L.A. County Fair, use your San Bernardino Line Monthly Pass or 10-Trip Ticket, or purchase a round-trip ticket to Pomona from a ticket vending machine at your station—you will need this ticket in order to board the train for your return trip.

t: Trains marked with a t stop on track 2. All other trains stop on track 1.  
L: Train may leave up to five minutes ahead of schedule.

Additional fair services available Thursday-Friday  
For schedules, visit [metrolinktrains.com](http://metrolinktrains.com) or call (800) 571-LINK (5466)

- San Bernardino County Transportation Commission ■ San Bernardino County Transportation Authority  
■ San Bernardino County Congestion Management Agency ■ Service Authority for Freeway Emergencies

## *Minute Action*

AGENDA ITEM: 8

**Date:** July 20, 2006

**Subject:** Presentation from Metrolink on the Correlation of Gas Prices and Ridership and possibly Early Results from the Weekend Survey of San Bernardino Line Riders

**Recommendation:**\* Receive Information.

**Background:** At the June 23<sup>rd</sup> meeting the Southern California Regional Rail Authority (SCRRA) Board received a PowerPoint presentation on the correlation of gas prices and ridership growth on the Metrolink system. Staff has requested that the presentation be given to the Commuter Rail Committee.

By the time the Commuter Rail Committee meets it may also be possible for the Metrolink staff to present the preliminary results from the survey of weekend riders on the San Bernardino line.

Mr. Henning Eichler, Marketing Research Manager, has been invited to give the presentation(s) to the Committee.

**Financial Impact:** This item has no impact on the adopted budget. Clearly the unexpected increase in ridership has a positive effect on increasing passenger revenue to help offset the fuel cost increases experienced by Metrolink. Also, during the past fiscal year the Board authorized the expenditure of funds for a local promotion of the San Bernardino line weekend service.

**Reviewed By:** This item will be reviewed by the Commuter Rail Committee on July 20, 2006.

**Responsible Staff:** Michael Bair, Director of Transit and Rail Programs

\*

*Approved*  
*Commuter Rail Committee*

*Date:* \_\_\_\_\_

*Moved:*

*Second:*

*In Favor:*

*Opposed:*

*Abstained:*

*Witnessed:* \_\_\_\_\_

## SANBAG Acronym List

1 of 2

AB	Assembly Bill
ACE	Alameda Corridor East
ACT	Association for Commuter Transportation
ADA	Americans with Disabilities Act
APTA	American Public Transportation Association
AQMP	Air Quality Management Plan
ATMIS	Advanced Transportation Management Information Systems
BAT	Barstow Area Transit
CAC	Call Answering Center
CALACT	California Association for Coordination Transportation
CALCOG	California Association of Councils of Governments
CALSAFE	California Committee for Service Authorities for Freeway Emergencies
CALTRANS	California Department of Transportation
CARB	California Air Resources Board
CEQA	California Environmental Quality Act
CHP	California Highway Patrol
CMAQ	Congestion Mitigation and Air Quality
CMP	Congestion Management Program
CNG	Compressed Natural Gas
COG	Council of Governments
CSAC	California State Association of Counties
CTA	California Transit Association
CTAA	Community Transportation Association of America
CTC	California Transportation Commission
CTC	County Transportation Commission
CTP	Comprehensive Transportation Plan
DMO	Data Management Office
DOT	Department of Transportation
E&H	Elderly and Handicapped
EIR	Environmental Impact Report
EIS	Environmental Impact Statement
EPA	United States Environmental Protection Agency
ETC	Employee Transportation Coordinator
FEIS	Final Environmental Impact Statement
FHWA	Federal Highway Administration
FSP	Freeway Service Patrol
FTA	Federal Transit Administration
FTIP	Federal Transportation Improvement Program
GFOA	Government Finance Officers Association
GIS	Geographic Information Systems
HOV	High-Occupancy Vehicle
ICMA	International City/County Management Association
ICTC	Interstate Clean Transportation Corridor
IEEP	Inland Empire Economic Partnership
ISTEA	Intermodal Surface Transportation Efficiency Act of 1991
IIP/ITIP	Interregional Transportation Improvement Program
ITS	Intelligent Transportation Systems
IVDA	Inland Valley Development Agency
JARC	Job Access Reverse Commute
LACMTA	Los Angeles County Metropolitan Transportation Authority
LNG	Liquefied Natural Gas
LTF	Local Transportation Funds
MAGLEV	Magnetic Levitation
MARTA	Mountain Area Regional Transportation Authority
MBTA	Morongo Basin Transit Authority
MDAB	Mojave Desert Air Basin
MDAQMD	Mojave Desert Air Quality Management District
MIS	Major Investment Study
MOU	Memorandum of Understanding

## SANBAG Acronym List

2 of 2

MPO	Metropolitan Planning Organization
MSRC	Mobile Source Air Pollution Reduction Review Committee
MTP	Metropolitan Transportation Plan
NAT	Needles Area Transit
OA	Obligation Authority
OCTA	Orange County Transportation Authority
OWP	Overall Work Program
PA&ED	Project Approval and Environmental Document
PASTACC	Public and Specialized Transportation Advisory and Coordinating Council
PDT	Project Development Team
PPM	Planning, Programming and Monitoring Funds
PSR	Project Study Report
PTA	Public Transportation Account
PVEA	Petroleum Violation Escrow Account
RCTC	Riverside County Transportation Commission
RDA	Redevelopment Agency
RFP	Request for Proposal
RIP	Regional Improvement Program
ROD	Record of Decision
RTAC	Regional Transportation Agencies' Coalition
RTIP	Regional Transportation Improvement Program
RTP	Regional Transportation Plan
RTPA	Regional Transportation Planning Agencies
SB	Senate Bill
SAFE	Service Authority for Freeway Emergencies
SANBAG	San Bernardino Associated Governments
SCAB	South Coast Air Basin
SCAG	Southern California Association of Governments
SCAQMD	South Coast Air Quality Management District
SCRRA	Southern California Regional Rail Authority
SED	Socioeconomic Data
SHA	State Highway Account
SHOPP	State Highway Operations and Protection Program
SOV	Single-Occupant Vehicle
S RTP	Short Range Transit Plan
STAF	State Transit Assistance Funds
STIP	State Transportation Improvement Program
STP	Surface Transportation Program
TAC	Technical Advisory Committee
TCM	Transportation Control Measure
TCRP	Traffic Congestion Relief Program
TDA	Transportation Development Act
TEA	Transportation Enhancement Activities
TEA-21	Transportation Equity Act for the 21 <sup>st</sup> Century
TIA	Traffic Impact Analysis
TMC	Transportation Management Center
TMEE	Traffic Management and Environmental Enhancement
TOC	Traffic Operations Center
TOPRS	Transit Operator Performance Reporting System
TSM	Transportation Systems Management
USFWS	United States Fish and Wildlife Service
UZAs	Urbanized Areas
VCTC	Ventura County Transportation Commission
VTA	Victor Valley Transit Authority
WRCOG	Western Riverside Council of Governments

# ***San Bernardino Associated Governments***



## **MISSION STATEMENT**

To enhance the quality of life for all residents, San Bernardino Associated Governments (SANBAG) will:

- Improve cooperative regional planning
- Develop an accessible, efficient, multi-modal transportation system
- Strengthen economic development efforts
- Exert leadership in creative problem solving

To successfully accomplish this mission, SANBAG will foster enhanced relationships among all of its stakeholders while adding to the value of local governments.

Approved June 2, 1993  
Reaffirmed March 6, 1996